

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11
12 **CERTIFICATE OF SERVICE**

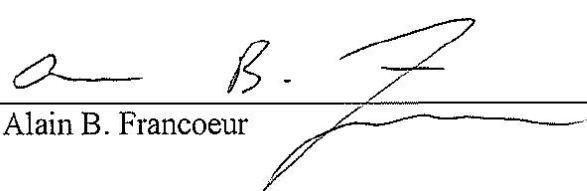
13 I, Alain B. Francoeur, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On April 23, 2019, at my direction and under my supervision, employees of Prime
17 Clerk caused the following document to be served via First Class Mail on the Notice Parties Service
18 List attached hereto as **Exhibit A**:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction,
20 attached hereto as **Exhibit B**

21
22 Executed this 25th day of April 2019, at New York, NY.

23
24 
25
26
27
28
Alain B. Francoeur

SRF 32488

Exhibit A

Exhibit A
Notice Parties Service List
Served via First Class Mail

Name	Address 1	Address 2	Address 3	City	State	Postal Code
Baker & Hostetler LLP	ATTN: ROBERT A. JULIAN, ESQ., KIMBERLY S. MORRIS, ESQ.	11601 Wilshire Boulevard Suite 1400		Los Angeles	CA	90025-0509
Cravath, Swaine & Moore LLP	ATTN: DAVID A. HERMAN, ESQ.	Worldwide Plaza	825 Eighth Avenue	New York	NY	10019-7475
Cravath, Swaine & Moore LLP	ATTN: Omid H. Nasab	825 Eighth Avenue		New York	NY	10019-7475
Grotefeld Hoffmann	ATTN: WAYLON J. PICKETT, ESQ.	0324 SW Abernethy Street		Portland	OR	97239-4356
Milbank LLP	ATTN: ANDREW M. LEBLANC, ESQ.	1850 K Street, NW Suite 1100		Washington	DC	20006-2236
Milbank LLP	ATTN: GREGORY A. BRAY, ESQ.	2029 Century Park East 33rd Floor		Los Angeles	CA	90067-2901
Paul, Weiss, Rifkind, Wharton & Garrison	ATTN: ALAN KORNBERG, ESQ.	1285 Avenue of the Americas		New York	NY	10019-6031
Paul, Weiss, Rifkind, Wharton & Garrison	ATTN: BRIAN S. HERMANN, ESQ.	1285 Avenue of the Americas		New York	NY	10019-6031
Weil, Gotshal & Manges LLP	ATTN: STEPHEN KAROTKIN, ESQ.	767 Fifth Avenue		New York	NY	10153-0119

Exhibit B

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
Northern District of California**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on April 17, 2019 was filed on April 18, 2019. The following deadlines apply:

The parties have until Thursday, April 25, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, May 9, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, May 20, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, July 17, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 4/25/19

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court